

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SAHARA ADVANCED WORLD SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	SATKABARIYA BANDH, BANDH TOLA BY PASS, MADHOPARA, PURNEA, BIHAR, PURNIA, BIHAR - 854301
5	PRINCIPAL NAME	Mr. DR JAIMON M K
6	PRINCIPAL QUALIFICATION	M.A., PhD, B.Ed.
7	SCHOOL EMAIL ID	saharaadvancedworldschool2024@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9546882406

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://saharaadvancedworldschool.com/certificate?slug=trust-deed">https://saharaadvancedworldschool.com/certificate?slug=trust-deed</a>

3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://saharaadvancedworldschool.com/certificate?slug=noc-no-objection-certificate">https://saharaadvancedworldschool.com/certificate?slug=noc-no-objection-certificate</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://saharaadvancedworldschool.com/certificate?slug=rte-recognition-certificate">https://saharaadvancedworldschool.com/certificate?slug=rte-recognition-certificate</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://saharaadvancedworldschool.com/certificate?slug=building-safety-certificate">https://saharaadvancedworldschool.com/certificate?slug=building-safety-certificate</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://saharaadvancedworldschool.com/certificate?slug=fire-safety-certificate">https://saharaadvancedworldschool.com/certificate?slug=fire-safety-certificate</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://saharaadvancedworldschool.com/certificate?slug=self-certification">https://saharaadvancedworldschool.com/certificate?slug=self-certification</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://saharaadvancedworldschool.com/certificate?slug=drinking-water-sanitation-certificate">https://saharaadvancedworldschool.com/certificate?slug=drinking-water-sanitation-certificate</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
--------	-----------------------	--

1	FEE STRUCTURE OF THE SCHOOL	<a href="https://saharaadvancedworldschool.com/certificate?slug=fee-structure">https://saharaadvancedworldschool.com/certificate?slug=fee-structure</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://saharaadvancedworldschool.com/certificate?slug=academic-calendar">https://saharaadvancedworldschool.com/certificate?slug=academic-calendar</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://saharaadvancedworldschool.com/certificate?slug=school-management-committee">https://saharaadvancedworldschool.com/certificate?slug=school-management-committee</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://saharaadvancedworldschool.com/certificate?slug=parent-teachers-association">https://saharaadvancedworldschool.com/certificate?slug=parent-teachers-association</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

#### D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mr. DR JAIMON M K
2	TOTAL NO. OF TEACHERS	28
	PGT	8
	TGT	12
	PRT	8

3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	9105.43
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	24 & 53
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 56
4	INTERNET FACILITY	YES

5	NO. OF GIRLS TOILETS	24
6	NO. OF BOYS TOILETS	24
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	